

Errata

Richard S. Hess, 'Genesis 1–2 and Recent Studies of Ancient Texts', *Science and Christian Belief* (1995) 7, 141–149.

footnote 4, title of the book is *Ugarit and the Bible. Proceedings of the International Symposium on Ugarit and the Bible Manchester, September 1992.*

footnote 7, title of Lambert's article is 'A Further note on *tôhû wābôhû*,

footnote 13, title of Sawyer's article is 'The Meaning of **בְּצַלְמֵ אֱלֹהִים** ('in the image of God') in Genesis i-xi',

p. 144, 7 lines from the bottom of the main text, change 'Aramaic' to 'Aramaic text'

footnote 20 begins with *u₄-um nu-uh lib-bi*

p. 147, first word (for consistency's sake as other transliterations do not indicate 't' without dagesh lene as 'th') should be written, *tôledôt*

p. 147, 9 lines from the bottom, the Hebrew is *'is tôb*

footnote 29, the title of Knudtson's work is, *Die El-Amarna-Tafeln mit Einleitung und Erläuterungen,*

p. 148, the Akkadian word 9 lines below C. Eden is (*mutahhidu*)

footnote 32, the reference to Hess's earlier work is in footnote [14] not [15]

Jonathan Doye et al. 'Contemporary Perspectives on Chance, Providence and Free Will', *Science and Christian Belief* (1995), 7, 117–139.

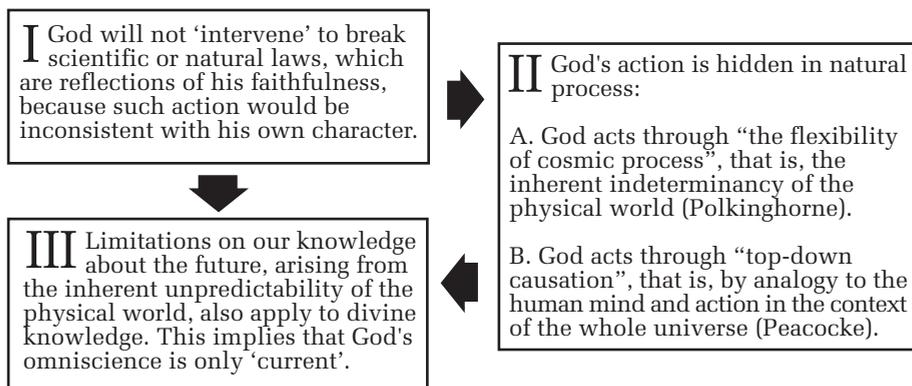


Figure 1. *The self-limited God*: Some key-assumptions made by Peacocke and Polkinghorne concerning divine activity and providence.